

CASBURN CONSTANCE BEAKLEY (80% Real Estate for Tax Year 2025

0006852950

| MARKET VALUE:                                                                                                                                                                       |  | 301,530                   | MILL LEVY: | 316.820        | TAXABLE VALUE: | 2,440        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|------------|----------------|----------------|--------------|
| LAND DESCRIPTION                                                                                                                                                                    |  | FUND DESCRIPTION          | 1ST HALF   | 2ND HALF       | TOTAL DUE      |              |
| ( 1) 49-0431-10-2-01-02-0000<br>25 SCORPIO WAY<br>LOT: 101 BLOCK:<br>SCT: 10 TWN: 06 S RNG: 07 E<br>GLASTONBURY SOUTH<br>GLASTONBURY SOUTH, S10, T06 S,<br>R07 E, Lot 101, COS 616A |  | AIRPORT                   | 0.55       | 0.55           | 1.10           |              |
|                                                                                                                                                                                     |  | AMBULANCE COUNTY          | 14.62      | 14.62          | 29.24          |              |
|                                                                                                                                                                                     |  | AMBULANCE COUNTY-02       | 2.28       | 2.28           | 4.56           |              |
|                                                                                                                                                                                     |  | ANGELINE                  | 1.99       | 1.99           | 3.98           |              |
|                                                                                                                                                                                     |  | ARROWHEAD BUILDING        | 1.83       | 1.83           | 3.66           |              |
|                                                                                                                                                                                     |  | ARROWHEAD BUS DEPR        | 1.74       | 1.74           | 3.48           |              |
|                                                                                                                                                                                     |  | ARROWHEAD GENERAL         | 23.18      | 23.18          | 46.36          |              |
|                                                                                                                                                                                     |  | ARROWHEAD TRANSPORT       | 5.27       | 5.27           | 10.54          |              |
|                                                                                                                                                                                     |  | ARROWHEAD TUITION         | 1.46       | 1.46           | 2.92           |              |
|                                                                                                                                                                                     |  | BRIDGE                    | 4.98       | 4.98           | 9.96           |              |
|                                                                                                                                                                                     |  | CO PARKS/REC/FAIRGROUNDS  | 1.81       | 1.81           | 3.62           |              |
|                                                                                                                                                                                     |  | COMP INS                  | 9.04       | 9.04           | 18.08          |              |
|                                                                                                                                                                                     |  | COUNTY GENERAL            | 21.46      | 21.46          | 42.92          |              |
|                                                                                                                                                                                     |  | DISTRICT COURT            | 2.92       | 2.92           | 5.84           |              |
|                                                                                                                                                                                     |  | LIBRARY                   | 9.78       | 9.78           | 19.56          |              |
|                                                                                                                                                                                     |  | LIV. H/S BOND HS2010A     | 6.44       | 6.44           | 12.88          |              |
|                                                                                                                                                                                     |  | LIV. H/S BOND HS2010B     | 5.98       | 5.98           | 11.96          |              |
|                                                                                                                                                                                     |  | LIVINGSTON HIGH SCH       | 47.32      | 47.32          | 94.64          |              |
|                                                                                                                                                                                     |  | MUSEUM                    | 2.77       | 2.77           | 5.54           |              |
|                                                                                                                                                                                     |  | P.E.R.S.                  | 1.10       | 1.10           | 2.20           |              |
|                                                                                                                                                                                     |  | PERMISS MEDICAL           | 18.62      | 18.62          | 37.24          |              |
|                                                                                                                                                                                     |  | PLANNING CITY/COUNTY      | 1.17       | 1.17           | 2.34           |              |
|                                                                                                                                                                                     |  | RETIRE ELEM               | 20.24      | 20.24          | 40.48          |              |
|                                                                                                                                                                                     |  | RETIRE H/S                | 11.55      | 11.55          | 23.10          |              |
|                                                                                                                                                                                     |  | ROADS P/C                 | 12.88      | 12.88          | 25.76          |              |
|                                                                                                                                                                                     |  | SEARCH & RESCUE           | 1.37       | 1.37           | 2.74           |              |
|                                                                                                                                                                                     |  | SHERIFF                   | 28.26      | 28.26          | 56.52          |              |
|                                                                                                                                                                                     |  | STATE ELEM                | 40.26      | 40.26          | 80.52          |              |
|                                                                                                                                                                                     |  | STATE EQUALIZATION        | 48.80      | 48.80          | 97.60          |              |
|                                                                                                                                                                                     |  | STATE H/S                 | 26.84      | 26.84          | 53.68          |              |
|                                                                                                                                                                                     |  | STATE TRANSPRT            | 0.74       | 0.74           | 1.48           |              |
|                                                                                                                                                                                     |  | UNIVERSITY                | 7.32       | 7.32           | 14.64          |              |
|                                                                                                                                                                                     |  | WEED CONTROL              | 1.95       | 1.95           | 3.90           |              |
|                                                                                                                                                                                     |  | Refuse Disposal Fee       | 18.00      | 18.00          | 36.00          |              |
|                                                                                                                                                                                     |  | REFUSE RECYCLING          | 16.00      | 16.00          | 32.00          |              |
|                                                                                                                                                                                     |  | REFUSEFACILITY&COLLECTION | 105.00     | 105.00         | 210.00         |              |
|                                                                                                                                                                                     |  | Soil & Water              | 1.52       | 1.51           | 3.03           |              |
| DELINQUENT TAXES                                                                                                                                                                    |  |                           |            |                |                |              |
|                                                                                                                                                                                     |  |                           |            |                |                |              |
|                                                                                                                                                                                     |  |                           |            |                |                |              |
| P&I figured to: 02/11/2026                                                                                                                                                          |  |                           |            |                |                |              |
| NO SECOND HALF NOTICE WILL BE SENT.YOUR CHECK IS YOUR RECEIPT. STUBS (BELOW) MUST ACCOMPANY PAYMENT. FOR A COPY OF YOUR TAX RECEIPT INCLUDE A SELF ADDRESSED STAMPED ENVELOPE.      |  |                           | PAY ▶      | 527.04         | 527.03         | 1,054.07     |
|                                                                                                                                                                                     |  |                           |            | DUE 12/17/2025 | DUE 05/31/2026 | OR PAY TOTAL |

SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| THIS IS A BREAKDOWN OF WHERE YOUR GENERAL TAX DOLLARS GO. | STATE | COUNTY | SCHOOL | CITY | OTHER  |
|-----------------------------------------------------------|-------|--------|--------|------|--------|
|                                                           | 14.64 | 271.20 | 483.30 | 0.00 | 284.93 |

1st

Tax Year 2025

CASBURN CONSTANCE BEAKLEY (80%  
SLAVENAS RASA TERESE (20% INT)  
1580 HIDER LN  
LAUREL SPGS NJ 08021-4819

2nd

Tax Year 2025

CASBURN CONSTANCE BEAKLEY (80%  
SLAVENAS RASA TERESE (20% INT)  
1580 HIDER LN  
LAUREL SPGS NJ 08021-4819

| 1ST HALF       |  | TOTAL DUE  |  | 2ND HALF       | TOTAL DUE  |
|----------------|--|------------|--|----------------|------------|
| 527.04         |  | 527.04     |  | 527.03         | 527.03     |
| DUE 12/17/2025 |  | 0006852950 |  | DUE 05/31/2026 | 0006852950 |